

**NOTICE OF INTENT (NOI) TO APPLY FOR
TITLE X FUNDS**

ONLY NOI forms with original signatures will be accepted.

All NOI's must be received by 5:00pm, March 11, 2010 in order to be considered.

You may submit your completed NOI by sending a hard copy **only** to the address listed below. Note that FedEx, UPS, or other certified overnight delivery service which guarantees delivery by March 11, 2010 is recommended. No late, faxed or e-mailed NOI's will be accepted for consideration of funding.

California Family Health Council, Inc. (CFHC)
Clinical and Community Healthcare Programs
ATTN: Laurel Beyrer
3600 Wilshire Blvd., Suite 600
Los Angeles, CA 90010

All of the following questions on both pages must be answered:

1. Name of Agency: _____
2. Name of Contact Person: _____
3. Address: _____
City/ZIP: _____
4. County (where administrative office is located): _____
5. Phone Number: _____
6. Email Address: _____
7. Fax Number: _____
8. Type of Agency:

<input type="checkbox"/> City/County Health Department	<input type="checkbox"/> County Hospital
<input type="checkbox"/> Community Clinic	<input type="checkbox"/> Non-County Hospital
<input type="checkbox"/> Community Clinic/FQHC	<input type="checkbox"/> Community Clinic/FQHC look-alike
	<input type="checkbox"/> Other _____

Our Agency intends to respond to CFHC's Request for Applications for the Title X Family Planning Services Program. However, we understand that the information provided in the above Notice of Intent to Apply is non-binding. This information may change in the final application.

Original Signature of Authorizing Agency Official

Date

**2011 Title X Family Planning Services Application
Bidders Conference RSVP**

BIDDERS CONFERENCE: Attendance at one of the 5 Bidders Conference sessions is highly encouraged. Staff most appropriate to attend the Bidders Conference includes the family planning program manager, finance staff, and the individual responsible for completing the application. Agencies are limited to 3 staff attending.

My agency plans to attend the following Bidders Conference session(s):

- Monday, April 12, Los Angeles (CFHC Board Room)
9:00 am- Noon # of staff attending: _____
1-4 pm # of staff attending: _____
- Tuesday, April 13, Web based (Webinar) # of staff attending: _____
9:00am - Noon
- Thursday, April 15, Sacramento *(following the FPACT training) # of staff attending: _____
1-4pm
- Friday, April 16, Web based (Webinar) # of staff attending: _____
9:00 am -Noon

Name of Agency: _____
Address: _____
City/Zip: _____
Contact: _____
Contact Phone:(____) _____ e-mail _____

Attendee Name _____ (____) _____ e-mail _____
Attendee Name _____ (____) _____ e-mail _____
Attendee Name _____ (____) _____ e-mail _____

Attendees will receive confirmation letter, session logistics and additional correspondence via e-mail.

CFHC will provide reasonable accommodation to a prospective applicant with a hearing or other impairment who needs assistance to attend the Bidders Conference. Please note any request here:

CFHC may be able to provide translation services to a prospective applicant if required for the individual's participation in the Bidders Conference. Please note any request for translation service in a language other than English here: _____

Please return completed RSVP form with NOI letter by March 11, 2010.

Please note: the session in Sacramento directly follows the Family PACT County Conference scheduled 1/14 &15, 2010.